



PEACH PEDAL

JULY 8, 2017

WEATHERFORD, TX



- * Free passes to the Parker County Peach Festival for all riders
- * Routes of 61-miles, 39-miles, 28-miles and 8-miles
- * T-shirts, water bottles and other goodies

REGISTRATION

Online Registration: www.peachpedal.com
 Online Registration is open until noon on Friday, July 7.

Registration Fees:

Early registration fee (Received or registered online before July 1): \$25
 Regular registration fee (July 1-7): \$30
 Ride Day (July 8): \$35

Tandem registration is \$25 per rider. No charge for children in strollers or bike trailers.

Presented By

Charlie Gilchrist's



Volkswagen

Our start/finish and registration areas are located at Weatherford High School on Interstate 20 and Bethel Rd. Registration will take place in "The Outback," east of the main building.

The 61-mile route starts at 7:30 a.m., the 39-mile starts at 7:45 a.m., and the 28-mile and 8-mile start together at 8 a.m.

Routes and rest stops will close no later than 1:30 p.m.

PACKET PICKUP

You may pick up your packet at any of the following locations at these designated time(s):

Saturday, June 24, 11 a.m. to 4 p.m.

Richardson Bike Mart – 1415 W. Campbell Rd.

Thursday, June 29, 4 p.m. to 7 p.m.

Fort Worth Cycling and Fitness - 3315 Cherry Lane

Friday, July 7, 4 p.m. to 7 p.m.

Weatherford High School (in "The Outback") – 2121 Bethel Rd

Saturday, July 8, (Ride Day) 6 a.m. to 8 a.m.

Weatherford High School (in "The Outback") – 2121 Bethel Rd

Make checks payable to "Peach Pedal." Mail to P.O. Box 310, Weatherford, TX 76086.

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Age _____ Sex _____

E-mail _____

Emergency Contact _____ Phone _____

Shirt Size ___S___ ___M___ ___L___ ___XL___ ___XXL___

Ride Distance ___61mi___ ___39mi___ ___28mi___ ___8mi___

In consideration of acceptance of my entry, I the undersigned, assume full and complete responsibility for any injury or accident which may occur to me during the Peach Pedal Bicycle Ride or while I am on the premises of the event. On behalf of myself, my heirs, executors, and assigns, I release and hold harmless the sponsors, promoters, the Weatherford Chamber of Commerce, United Way of Parker County, the Weatherford Independent School District, and all other persons and entities associated with this event or otherwise. I acknowledge that I am familiar with the dangers involved in competing in this event, that there may be holes in the riding surface or other permanent or temporary obstacles with I must be careful to avoid, and I agree to familiarize myself with the course prior to the commencement of the event. I understand that the event takes place on public streets and roads with vehicular traffic. I certify that I am in good physical condition and am fully able to participate in this event. I also grant full permission to any and all sponsors to use photography and records of this event for any purpose. I have read and understand all of the above.

Participant's Signature _____ Date _____

Parent or Legal Guardian's Signature _____ Date _____
 (If under 18)